
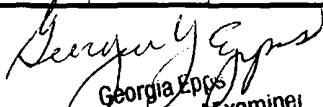
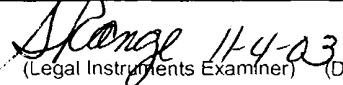


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|--|-----------------|---------------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 10/046,349 | PARK, CHRISTOPHER ANTHONY | |
| | Examiner | Art Unit | |
| | Mohammed Hasan | 2873 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|------------------------------|----------|---|---|-------|--------------------|-----------------------------------|-----|-----|-----|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | |
| CLASS | SUBCLASS | | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | |
| 359 | 245 | | | | 359 | 246 | 247 | 248 | 251 |
| INTERNATIONAL CLASSIFICATION | | | | | 385 | 2 | | | |
| G | 0 | 2 | F | 1/07 | | | | | |
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| M.Hasan 10/23/2003 (Assistant Examiner) (Date) |  Georgia Epps Supervisory Patent Examiner Technology Center 2800 (Primary Examiner) (Date) | Total Claims Allowed: 18 | |
|  (Legal Instruments Examiner) (Date) | | O.G. Print Claim(s) 1 | O.G. Print Fig. 1 |

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|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
| Final | Original | Final | Original | Final | Original | Final | Original |
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| 11 | 8 | | 38 | | 68 | | 128 |
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